| SAN DIEGO COUNTY ORCHID SOCIETY MEMBERSHIP APPLICATION | | |
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| | | |
| Date: | | |
| Name (Individual & Dual with same last name): | | |
| Name (Dual with different last name): | | |
| Address: | | |
| City: | State: | ZIP Code: |
| Phone: () - | Email: | @ |
| MEMBERSHIP DUES | | |
| Individual Membership \$20/year Year(s) | | \$ |
| Dual Membership \$25/year Yea | ar(s) | \$ |
| NEWSLETTER - PUBLISHED ONLINE - WWW.SDORCHIDS.COM/NEWSLETTER | | |
| NAME BADGE - CLASP TYPES: CLIP \$8, PIN \$8, MAGNET \$10 | | |
| Badge (Name #1) Clasp type: _ | (Name if different from ab | sove) |
| Padge (Name #2) Clash type: | | \$ |
| Badge (Name #2) Clasp type: \$ \$ | | |
| Donation for Conservation of Orchids (tax deductable) \$ | | \$ |
| | | |
| Total (Membership Dues + Badge(s) + Conservation of Orchids) \$ | | |
| MEMBER ONLY ROSTER INFORMATION | | |
| Publish my address in Membership Roster. (circle for NO) | Publish my phone in Membership Roster. (circle for NO) | Publish my email in Membership Roster. (circle for NO) |

Mail application along with your check to:
San Diego County Orchid Society
Membership
P.O. Box 161020
San Diego, CA 92176-1020

Phone: please see http://www.sdorchids.com/board-of-directors/